

# ***EASTMINSTER PRESBYTERY***

July 13, 2010

## ***Presbytery Meeting***

### **JULY CALENDAR**

3-10	-	*****	General Assembly @ Minneapolis, MINN
6	-	noon	South Area COM Meeting @ Annabell's Restaurant, Salem
7	-	noon	West Area COM meeting @ Erie Station
8	-	9:30 am	COM Area Chairs Meeting @ Presbytery Office
13	-	4:00 pm	Pre-presbytery meeting @ JBM Camp & Conference Center
	-	4:00 pm	CPM meeting @ JBM Camp & Conference Center
	-	4:00 pm	COM meeting @ JBM Camp & Conference Center
	-	5:00 pm	Presbytery Meeting @ JBM Camp & Conference Center
20-24	-	*****	Triennium @ Purdue University

### **AUGUST CALENDAR**

3	-	noon	South Area COM meeting @ Annabell's Restaurant, Salem
4	-	9:30 am	East Area Area COM meeting @ Presbytery Center
	-	noon	West Area COM meeting @ home of Cindy Weiss
	-	3:00 pm	North Area COM meeting @ Warren Calvary Church
10	-	4:30 pm	COM @ North Springfield Presbyterian Church, Akron
	-	5:00 pm	Committee Night Meeting @ North Springfield Presbyterian Church, Akron
12	-	*****	Deadline to order Mission Yearbook of Prayer and Study
19	-	3:30 pm	Presbytery Meeting Coordinating Council Meeting @ Presbytery Center
	-	*****	Deadline to submit articles for Evangel newsletter
26	-	6:30 pm	Mission Visioning Council meeting @ First Presbyterian Church, Mineral Ridge

**DIRECTIONS TO:**

**JBM CAMP & CONFERENCE CENTER**  
**7166 Hayes-Orangeville Rd.**  
**Burghill OH 44404**  
**Phone: 330.772.3931**

“JBM” is located just east of Rt. 7 in Trumbull County, north of Hartford Center and south of Kinsman.

**From the NORTH:** Take Rt. 7 south from Kinsman about 7 miles to Hayes-Orangeville Rd. Turn left and go about 1/2 mile to the entrance to the facility, on the right.

**From the SOUTH:** Approach on Rt. 7, 193, or 11 depending on one’s point of departure. If using Rt. 11 or 193, exit at Rt. 305, go east to Hartford, and then north on Rt. 7, 2 ½ miles to Hayes-Orangeville Rd. This is the first side road after Rt. 609 intersects. Go east about 1/2 mile on Hayes-Orangeville to the facility.

**From the WEST:** Take I-76 east to the Ohio Turnpike interchange, and continue straight east on I-80. Rt. 11 from the south will join I-80 for a while. When Rt. 11 diverges to the north (left), take it. Go north to the Rt. 305 exit. Turn right and go about 7 miles to Rt. 7 at Hartford Center. Turn left (north) and go 2 ½ miles to Hayes-Orangeville Rd. This is the first side road after Rt. 609 intersects. Go east about 1/2 mile on Hayes-Orangeville to the facility.

*The inclusion of the material in this packet does not imply any judgment of the part of the council about the merits of the material included and all packet material comes through a Presbytery entity, unless otherwise noted.*

The Church of Jesus Christ  
Assembles as a  
Stated Meeting of Eastminster Presbytery  
July 13, 2010  
Joseph Badgers Meadows Camp

4:00 p.m.	Pre-presbytery meeting Committee of Ministry Preparation for Ministry	
5:00 p.m.	Call to Order Constituting Prayer Moderator's Welcome Recognition of First-Time Commissioners Host's Welcome Remembrances and Celebrations	
5:10 p.m.	Business of the Clerk Declaration of Quorum Adoption of Docket Adoption of Consent Agenda Correspondence Referrals Distribution of Papers	
5:15 p.m.	Report from General Presbyter – Rev. Dan Schomer	p. 12-14
5:20 p.m.	JBM Committee – Chuck Chalker	
5:35 p.m.	Resource Center - Lorraine Jones	p. 15-16
5:45 p.m.	Congregational Resources Committee – Rev. Janet Lowery & GA Commissioners	
6:00 p.m.	Presbytery at Worship (including commissioning of those going to Triennium)	
6:30 p.m.	Dinner	
7:15 p.m.	Book Study	p. 17-20
7:45 p.m.	Mission Committee – Rev. David Joachim and Youth	
8:00 p.m.	Preparation for Ministry – Rev. Bruce Ballantine & Kyle Joachim	p. 21
8:15 p.m.	Nominating Committee - Peggy Richmond	p.22
8:17 p.m.	Communication & Nurture Committee – Rev. Henry Pearce	
8:23 p.m.	Committee on Ministry – Rev. Debbie Dockstader	p.23-24
8:33 p.m.	Mission Visioning Council – Rev. Scott Parker	
8:43 p.m.	Closing Prayer / Adjournment	

# OUR COMMITTEES AT WORK

## ***Evangelisms & Church Growth Commission***

***Moderator – Rev. Stephanie Crossland***

- We are in the process of reviewing the GA study “Grow Christ’s Church Deep & Wide.” We expect to finish reviewing at the next meeting and discuss ways to share or education our congregations.

## ***Communication & Nurture Committee***

***Moderator – Rev. Christy Ramsey***

- Working on enhancing usefulness of the website
- Developing Public Relations Response Plan outline
- Planning future themes and content for the Presbyterian Newsletter, The Evangel

## ***Congregational Resources Committee***

***Moderator – Rev. Alan Hutchison***

- Peace and Justice Team is working on 30 year celebration of Peacemaking, highlights include, a peace pole and congregational reflection.
- Planning an “Inside-Out” workshop for congregations to share success & struggles, with a pilot worship.

## ***Committee on Ministry***

***Moderator – Elder Carole Rummell***

- The Committee on Ministry continues to work with pastors, sessions and congregations. We are currently leading Mission Vision Studies with the Barberton, Mineral Ridge and Ellsworth churches.
- We have just completed two Triennial Dialogues with pastors and sessions, and visits with the three recently installed clergy and their sessions.
- Our Policy Sub-Committee submitted the revision of 10 papers for our COM manual which were approved.
- We affirmed our Lay Pastor Sub-Committee in seeking to have Dr. John Burgess from Pittsburgh Theological Seminary to be the leader at their retreat in February 2011 to which elders and others will be invited to also attend.

## ***Personnel Committee***

***Moderator – Elder Alice Jackson***

- Reviewing annual staff evaluation process
- Maintaining contact with staff and encouraging them in their work

## ***Presbytery Meeting Coordinating Council***

***Moderator – Elder Ruth Cole***

- Coordinating Council is making plans for alternating years between a book discussion and a series of General Assembly issues considerations.
- Mission Visioning has requested involving people in presbytery; Coordinating Council is looking at ways to do this.
- The Council is experimenting with various ways to communicate with new, “high tech” possibilities.

Consent Agenda  
July 13, 2010

1. To approve the minutes of the Eastminster Presbytery Stated Meeting on May 11, 2010.
2. To append the minutes of the April 22, 1010 Presbytery Meeting Coordinating Council to the May 13, 2010 minutes.
3. To append the minutes of the April 22, 2010 Mission Visioning Council to the May 13, 2010 minutes.
4. To append the minutes of the May 27, 2010 Mission Visioning Council to the May 13, 2010 minutes.
5. That Eastminster Presbytery Meeting Coordinating Council presents as a first reading that the Manual of Operations be amended to the following: *(the new section is highlighted and in italics)*

7.101 (page 8 of the Manual of Operations)

The election of a moderator (or co-moderators) of a committee of presbytery *(with the exception of the Committee on Ministry)* shall occur at the December meeting of that body by its own members. *The Committee on Ministry shall elect its moderator at its regular meeting in November.* Those moderators (or co-moderators) shall be introduced to the presbytery at its January meeting. No one shall serve as a moderator of a committee for a period of more than three (3) consecutive years, or co-moderator for a period of more than five (5) consecutive years. If a vacancy occurs during the year for the position of moderator (or co-moderator), the committee shall elect one of its members to fill the vacancy. In addition, each committee shall have a secretary and other officers as needed.

6. Stated Clerk Dale Riley reports that our 2009 Eastminster Presbytery minutes were approved with exception on May 4, 2010 signed by George W. Baird, the Stated Clerk of the Synod of the Covenant.
7. The Preparation for Ministry Committee held its annual consultation with the following and recommends that they be continued under care of Eastminster Presbytery: Elaine F. Dutton, R. Joseph Hrach, Courtney Kyle Joachim, Alexander John Creager, Drew Robert Himes, Susan H. Francis, and Frances E. Fischer.
8. The Personnel Committee recommends the Revised Job Description for the part-time Financial Secretary and Clerical Assistant be approved. (See page 10-11)
9. The Preparation for Ministry Committee moves that Eastminster Presbytery ordain Melissa Shaughnessy to the Office of Minister of Word and Sacrament, with the ordination service to take place at 10:30 a.m. Sunday, August 15, at the Akron Westminster Presbyterian Church.
10. The Preparation for Ministry Committee moves that the commission to ordain Melissa Shaughnessy shall consist of the following:  
Rev. Derek Starr-Redwine, Akron Westminster Presbyterian Church  
Rev. Joe Atkins, PE of Northminster Presbyterian Church (HR)  
Elder Cindy Weiss, Akron Westminster Presbyterian Church  
Elder Ruth Gerrard-Cole, New Lisbon Presbyterian Church  
Moderator Marilyn Stroble, or her designate

MISSION VISIONING COUNCIL  
MAY 27, 2010

The Mission Visioning Council of Eastminster Presbytery met on May 27, 2010 at 6:40 pm at the Presbyterian Church of Kent, OH.

Present: Revs. Scott Parker, Jeanine Haven, Ross Slaughter, Carolyn Griffith, Elders Marilyn Stroble, Cal Bennett, John Schippert, Bob Gillette

Excused: Debby Dockstader, Nancy Finch, Peggy Richmond

Staff: Rev. Dan Schomer, General Presbyter, Elder Dale Riley, Stated Clerk

John Schippert shared a story he was reading and opened the meeting with prayer.

A motion prevailed to approve the minutes from April 22, 2010.

Report of the General Presbyter, Dan Schomer

- A packet of reports from the visiting teams, including the letter of response back to the church.
- Met with several presbyters over the past month to discuss the opportunities for training and development.
  - The focus of the Evangelism Commission is looking at *Grow Christ's Church Deep and Wide* study materials.
  - Met with the group that attended the Coaches Training Workshop I in January and discussed where to go from here including the possibility of another workshop this coming January.
  - Rev. Juliann Joy volunteered to head a group for a 'best practices' workshop this fall.
  - A press release was shared from the General Assembly Mission Council concerning budget and mission for the coming years with a cut from \$93.8 million in 2010 to \$80.5 million in 2012.
- A concern was shared for JBM, with discussion.  
The focus of the discussion was on the sustainability of JBM.
- A concern was shared about one of our member churches and we were asked to keep it in our prayers.

Bob Gillette stated that it seems most of what we are discussing and talking about is "communication"; most mission money is going to secular projects, well deserving, but not through the church. Ideas we discussed, brochures, business cards, DVD's, post and or distribute the 'Quickline' to sessions and members.

We will need to look at how we measure both people and programs and how they work and operate and follow their mission.

Discussed about using more of the presbytery meeting for fellowship, getting to know each other, mission possibilities.

Meeting Schedule for the balance of 2010:

Lake Milton - Jun 24<sup>th</sup>, Kent - Sept 23<sup>rd</sup>, Lake Milton - Oct. 28<sup>th</sup>, Mineral Ridge Nov. 18<sup>th</sup>, Kent – Dec.16<sup>th</sup>

After sharing prayer concerns, Scott closed the meeting with prayer at 8:20 pm.

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Rev. Scott Parker, Moderator

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Elder Dale Riley, Stated Clerk

*Draft: Not yet approved by the Mission Visioning Council*

The Mission Visioning Council of Eastminster Presbytery  
June 24, 2010 at the Lake Milton Presbyterian Church, Lake Milton, OH  
June 24, 2010, 6:31 p.m.

Present: Rev. Debby Dockstader, Jeanine Haven, Ross Slaughter, Elder's Marilyn Stroble, Nancy Finch, Peggy Richmond, Cal Bennett, John Schippert, Sharon Wood, Bob Gillette

Excused: Rev. Scott Parker, Rev. Carolyn Griffith, Elder David Weida

Staff: Rev. Dr. Dan Schomer, General Presbyter; Elder Dale Riley, Stated Clerk

Peggy opened the meeting with a reading from Second John followed by prayer.

Motion from Personnel Committee with the recommendation of the Trustees, and the JBM Task Force that a staff reduction occur for 2011 and that a six-month notice be given on July 1<sup>st</sup> to Doug Hoffman that his presbytery staff position is terminated on December 31, 2010 due to "reduction of staff" for financial reasons. Motion Passed.

The Clerk will write the letter and Dan Schomer as head of staff will talk to Doug Hoffman.

Dan Schomer shared the following information:

- Synod has a web address for shared mission projects.
- Synod is offering coaching clinics
  - COM and CPM specifically
  - 5 persons per presbytery
  - All expenses are covered and the dates are Sept. 29-30 2010, Mar. 28-29 2011, Mar. 31-Apr. 1 2011, Sept. 29-30, 2011.

By the will of the body we will refer the second one to COM and CPM.

Discussed again about how the presbytery meetings can be friendlier, and promote fellowship and mission.

The visitation with the sessions and pastors is still going on and the reports have been excellent and have revealed a great deal of where they are and what they are doing in mission.

A motion prevailed to adjourn.

Peggy Richmond closed the meeting with prayer at 8:05 pm.

The next meeting will be Mineral Ridge August 26<sup>th</sup> at First Presbyterian Church in Mineral Ridge.

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Rev. Debby Dockstader, Moderator Pro Tem

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Elder Dale Riley, Stated Clerk

*Draft: Not yet approved by the Presbytery Meeting Coordinating Council*

**PRESBYTERY MEETING COORDINATING COUNCIL**

Thursday at the Lake Milton Presbyterian Church, Lake Milton, OH

June 24, 2010, 5:00 p.m.

Members Present: Revs. Jan Douglass, Derek Starr Redwine, Elders Ruth Gerrard-Cole, Peggy Richmond, Brad Dutton.

Staff Present: The Revs. Dr. Dan Schomer, General Presbyter; Elder Marianne Lidstone, Administrative Assistant; Dale Riley, Stated Clerk; Marilyn Stroble, Moderator of Eastminster Presbytery

The meeting was opened with prayer by Ruth Cole at 5:05 p.m.

A motion prevailed to approve the minutes of the April 22, 2010 meeting with the correction of adding Marilyn Stroble's name after moderator.

Items that will be included in the July meeting: Conclude the Book Study, Peacemaking pre-presbytery meeting on the Middle East, the offering will be for Summer's Best Two Weeks – Akron First Presbyterian Church, and the Triennium Commissioning during the Worship Service.

A motion prevailed to approve the docket as adjusted.

We will place the "Our Committees at Work" after the docket.

Long range plans: Committee Moderator instructions, the September offering will be for the Theological Education Fund, the November meeting will be Marilyn Stroble's recommendation as outgoing moderator, a report from the GA Commissioners will be presented at the September meeting, and December is the election of new officers and committee people.

Discussed in detail the concern of people not signing up ahead of time for the dinners at presbytery meetings and then expecting the churches to have enough to feed everyone. This has been a problem for a while. A letter will be sent to both the clerk of sessions and pastors to bring attention to the matter that reservations need to be made the week prior to the meetings.

The COM request for changes in the operation's manual regarding naming the moderator be part of consent agenda. A motion prevailed for the Presbytery Meeting Coordinating Council to place this change in the Consent agenda for the July meeting and bring it to the September meeting for a vote.

Evaluation of the 'Book Study' will be held at the September meeting.

A discussion was had on what we will do after the book study is completed. Several ideas were expressed including GA commissioners reporting on upcoming changes to the constitution, gatherings around the dinner table for fellowship between churches etc.

The next council meeting will be an experiment using GoToMeeting internet on August 19, 2010 at 3:30 pm. This is a service that is available for 30 days at no charge and then has a yearly fee of \$468. By using this now and trying it out, it may be a way of having meetings in the future be more easily attended by more people without the traveling involved.

Jan Douglass closed the meeting with prayer at 6:05 pm.

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Elder Ruth Gerrard-Cole, Moderator

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Elder Dale Riley, Stated Clerk

Position Description  
*FINANCIAL SECRETARY AND CLERICAL ASSISTANT*  
Eastminster Presbytery

- I. TITLE: Financial Secretary and Clerical Assistant of Eastminster Presbytery
- II. PURPOSE: The Financial Secretary and Clerical Assistant will be a part time exempt member of the Presbytery Office Staff providing bookkeeping expertise and a working knowledge of the computerized financial system; and, as time permits, provide secretarial skills—including but not limited to the use of word processing, transcription, and operation of ~~the risograph duplicator~~ *all office equipment* for the fulfillment of Presbytery office duties and functions. This staff position requires 20 hours per week.

II. POSITION RELATIONSHIP AND RESPONSIBILITY

The Financial Secretary and Clerical Assistant is accountable to the General Presbyter as Head of Staff and the Treasurer. The Financial Secretary and Clerical Assistant will work ~~collegially with~~ *under the supervision of* the Administrative Assistant, and will show a willingness to go beyond specific tasks for the benefit of Eastminster Presbytery and its operations.

In accordance with Presbytery practice regarding staff persons, the Financial Secretary and Clerical Assistant shall not be a member of the Presbytery's Councils or a Committee that has policy-making authority over the work administered. In all matters of Presbytery finances, every effort shall be made to comply with Generally Accepted Accounting Procedures. This may require some flexibility in terms of actual job responsibilities.

The office of the Financial Secretary and Clerical Assistant shall be in the Presbytery Office where all accounting and bookkeeping work shall be done and where the ledgers, reports, and other records shall be maintained and housed. The person holding the office of Financial and Clerical Assistant must be bondable.

III. REQUIRED KNOWLEDGE AND GENERAL QUALIFICATIONS

The Financial and Clerical Assistant shall have knowledge, skills and commitment that enable him/her to:

- A. show a strong Christian faith;
- B. demonstrate a high degree of competency and accuracy in data entry and skills in accounting and bookkeeping as well as word processing and the ability to produce error-free work;
- C. take initiative and be able to work independently;
- D. exhibit integrity and motivation toward full and constructive use of working hours;
- E. be able to work within a multiple support staff situation with flexibility and in the best interest of the organization;
- F. demonstrate discretion relative to information used in work;
- G. have an aptitude for learning; have an interest in continuing education and expansion of working skills.

IV. GENERAL RESPONSIBILITIES

A. Be responsible for the following accounting/bookkeeping work in consultation with the Treasurer:

1. journalizes cash receipts (which are first logged by the Administrative Assistant) and disbursements;
2. maintains general ledger and accounts for all funds and committee budget items;
3. prepares bank deposits, which will be made by the Administrative Assistant;
4. receives and validates vouchers for payments of Presbytery Committee expenses;
5. writes all checks;
6. calls in or prepares payroll after it is verified by the Administrative Assistant; journalizes payroll expenses and tax obligations;
7. assists Presbytery and Committees as necessary in the preparations of budgets;
8. attends meeting of Trustees and Coordinating Council as requested by the Treasurer or General Presbyter;
9. prepares month-end closing entries and distributes reports to Trustees, Committee Moderators, and Staff;
10. presents checks for authorized signatures;
11. maintains chart of accounts, distributes year-end 1099's if necessary, and other tasks as requested by the Treasurer or General Presbyter.
12. files all records relating to Presbytery finances.
13. prepares financial reports for committees/commissions ~~and attach yellow copies of~~  
—~~vouchers.~~
14. prepares financial reports for committees/commissions/organizations as requested.
15. ~~to~~ works cooperatively with the Administrative Assistant in greeting visitors to the Presbytery Center.

B. As time permits, to assist the Administrative Assistant with tasks related to the presbytery.

*Approved by Personnel Committee 10/2/06*

*Proposed Revisions 7/13/10*



## A Web Based Information Service for Your Church— Exclusively Available Through Your Denominational Regional Body

How to Get There...

- 1 Type [www.link2lead.com](http://www.link2lead.com) into your web browser
- 2 To register for the first time, select the REGISTER button on the left menu

### BRAND NEW FOR 2009

Link2Lead users now have three study area options! Instead of a single ZIP Code, the standard study area is now a Radius boundary around your church location. For many users this will provide the best demographic picture of the population in close proximity to their church. However, ZIP Code and County boundaries are also a couple of clicks away as alternative study areas for MinistryMatch, 10 Facts and downloadable Instant FirstView reports.

Included  
Standard  
Resources...



**NEW!** **MemberView** is the simplest and most powerful Member Household location resource available. And it's an added benefit of Link2Lead, included in your sponsoring regional body's agreement with Percept. Use it everyday to optimize administration of events, small groups, visitor follow-up, transportation, outreach, neighborhood ministry, volunteer efforts, disaster preparation and recovery, and any other activity that benefits from seeing where people are located. You can even use it to help determine study areas (polygon boundaries) for demographic analysis!



**NEW!** Would you like to see who your 200 closest neighboring churches are? **ChurchLink** presents them to you online as a sortable list or on an interactive map, with location markers color-coded by denomination. Simply hover over a marker to see the church name or click for more information.



The **iChange & iLeadType** surveys are designed to assess a person's response to change, and characteristics of their leadership style. A discussion guide is included with each survey to facilitate conversations around these themes in your working relationships.



Would you like to know how the programs your church offers match up to the interests of people living in your community? We compare your program list to the likely church program preferences in your community and produce a complimentary **MinistryMatch** report.



Add to your MinistryMatch knowledge for your area. What changes are projected to take place during the next five years? What are some faith facts I can learn about people in the area? The answers to these questions and dozens of others are located in the **10 Facts Series**. Use the **10 Questions Workshop and Worksheet** to introduce the 10 Facts Series to leaders in your church.



**FirstView** is Percept's six-page, full color, graphical demographic report on a selected study area. Instant FirstViews can now be downloaded as Adobe PDF files directly from the website for either a radius around the church, a county boundary, or a selected ZIP Code area. And if you need to create a custom study area boundary, the new, interactive **FirstView Maker** is now available to Link2Lead users (see below).

We have also provided a **FirstView Workshop & Worksheet** to assist in using the report with your church leaders and ministry groups.



**NEW!** **Draw your own boundary, make your own FirstView!** With **FirstView Maker** you can create any study area boundary for your church that you want! This self-service tool is unmatched among demographic information providers. Make your own FirstView reports for free, whenever you want, in real time. It's easy! Follow three simple steps and click the Submit button. Our servers instantly go to work creating a six-page color report for you with your custom title, exporting an Adobe PDF file, and sending the download link to your email inbox. Within a few minutes you'll be viewing your completed FirstView report wherever you are, anytime of day or night...even in the middle of a leadership meeting. You can combine ZIP Codes, size a Radius, or even draw a Polygon boundary using our simple interactive mapping tool.



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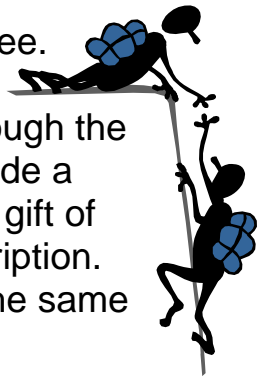
LAST UPDATED 5/28/09

## ***PERCEPT'S LINK-TO-LEAD A Tool for the Use of Eastminster's Churches***

Once again this year, Eastminster Presbytery and the Synod of the Covenant are teaming up to bring Percept demographic tools to all our congregations. If you are not among the 29 churches in Eastminster Presbytery that are already signed up, please see the instructions included in the presbytery packet.

As an added bonus, the Presbytery Center is able to produce a Ministry Area Profile for your church free of charge. If you order one directly from your Link-to-Lead account, you will pay \$219. This comprehensive demographic report includes six custom designed maps. Interested? Contact Dan Schomer at 330-505-2167. ext. 102, or [danschomer@faithfulness.com](mailto:danschomer@faithfulness.com).

Of course, nothing in this world, except the grace of God, is truly free. Eastminster Presbytery has not budgeted for the \$675 fee it has paid to make Link-to-Lead available to you and Vista available through the Presbytery Center. We are counting on your congregation to provide a contribution toward the cost of the subscription fee. Your church's gift of \$25, \$50, or more will help to defray the cost of our Percept subscription. Last year our congregations fully funded the \$675 fee. We hope the same will be true this year. Please make out your check to Eastminster Presbytery with the notation "Link-to-Lead."



**Eastminster Presbytery Book Study Evaluation**  
**July 13, 2010**

During 2009-2010, Eastminster Presbytery has been docketing a minimum of 30 minutes in order to discuss the book Faithful Disagreements by Dr. Francis Taylor Gench. As the Presbytery Meeting Coordinating Council plans future presbytery meetings, the Council requests your evaluation of the presbytery-wide book study. Please fill out the evaluation and leave it at your seat following the presbytery meeting or send it to Eastminster Presbytery, Box 316, Mineral Ridge, OH 44440.

1. Including this meeting, how many times did you participate in the presbytery-wide book study?
  
2. What did you find most helpful about the book study?
  
3. What did you find most disappointing or frustrating about the book study?
  
4. Did you use the book study in any way in your congregation? If so, how?
  
5. Would you like to have a presbytery-wide book study in the future? If so, when would you like to see it happen?  
  
 Following the dinner hour around tables  
 Near the beginning of the presbytery meeting  
 At the end of the presbytery meeting  
 As a pre-presbytery event

Suggested topics:

5. Was the length of the presbytery book study at each meeting (30 minutes):  
 too short       too long       about right

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**RESOURCE CENTER NEWS**  
**Eastminster Presbytery Office**

Email: lorrainejones@faithfulness.com  
330-505-2167 or toll free 1-800-215-2416  
Lorraine Jones, coordinator

**Resource Center Hours:**  
**Mon 9:00 a.m. —2:00 p.m.**  
**Wed 9:00 a.m. —2:00 p.m.**  
**Thurs 9:00 a.m. —2:00 p.m.**

## Presbyterian Curriculum? YES!!!!

The Resource Center has received a shipment of Sunday school curricula for fall 2010 and yes, it is good. Visit the Resource Center or stop by the mini Resource Center at the July Presbytery meeting to take a look at everything available for fall classes from Congregational Ministries Publishing. For now, I will give you a brief introduction to the new material for older youth and adults.

Being Reformed: Faith Seeking Understanding is the new adult curriculum from Congregational Ministries Publishing. Six-session “mini” courses that will engage your mind, and heart, and hopefully move you to action, explore different topics from a Presbyterian point of view. A leader’s guide and participant handbooks are all that is required to begin one of these interesting courses:



Islam and Christianity  
Theology for Presbyterians  
Worship as Evangelism  
John Calvin: Founder of the Reformed Tradition  
Discipleship: The Way of Jesus

Faith Questions is the new curriculum for older youth (teenagers), but is easily adaptable for broadly graded youth programs. This material is based on questions from youth across the PCUSA. The topics of each “mini” study (4 – 6 sessions) are patterned on the marks of membership as listed in the *Book of Order*. This curriculum requires only a teacher’s guide but also provides interesting “extra” teaching options like downloadable online learning activities, or connections to movie and music clips. For example, a lesson on

(Faith Questions, continued)

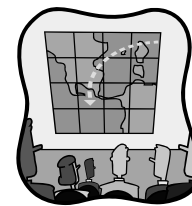
creation features the option of playing a clip from the movie *October Sky*. The teacher's guide provides the synopsis of the movie, tells the teacher which scene the students should view, and lists the questions that relate the movie to creation. Another option of Faith Questions allows you to "take the show on the road." The Coffeehouse Version of a lesson provides a downloadable one page resource sheet that requires no advance preparation yet allows the members of the class to engage in a meaningful session of Bible study. There are currently several Faith Questions studies available for purchase; you can view samples of two of them: *Old Testament*, and *Deep and Wide* at the Resource Center.

## New Resources.....

To Be Reformed: Living the Tradition by Joseph Small (Witherspoon Press, 2010) invites readers to consider what it means to confess the faith in this place and at this time. Chapters discuss tradition, theology, worship, community and justice in the reformed church today.

Proclaiming the Great Ends of the Church (Geneva Press, 2010) inspires us to re-dedicate ourselves to the church's work in the world. Editor Joseph D. Small has divided this book of sermons from Presbyterian pastors around the country into six chapters, each representing one of the Great Ends of the Church.

Better Together: the Future of Presbyterian Mission by Sherron Kay George (Geneva Press, 2010) is a "must read" for all Presbyterians. It can be used to teach a class about mission because it covers the basics of what mission is (in our world today and in the Biblical foundations), who "does" mission, where mission "happens," etc. The book can also be used by the Presbyterian mission leaders who organize trips for their congregation, invite speakers to their church, etc. because the author takes the little pieces of the mission "jigsaw" puzzle and shows how they fit together to make the big picture. Sherron George invites individuals, congregations, presbyteries, synods even, to partner to do mission. She also shows how mission together is even better when the evangelists partner with the servants who partner with the peacemakers; this is called holistic mission. Welcome to mission without borders.



**Presbytery-wide Book Study Guide: *Faithful Disagreements***  
**by Francis Taylor Gench**  
**Eastminster Presbytery**  
**July 13, 2010**

Chapter 7: Farewell Conversations (John 13-17)

**John 13:31-35:**

- 31 When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him.
- 32 If God has been glorified in him, God will also glorify him in himself and will glorify him at once.
- 33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’
- 34 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.
- 35 By this everyone will know that you are my disciples, if you have love for one another.”

**John 14:15-21, 25-27**

- 15 “If you love me, you will keep my commandments.
- 16 And I will ask the Father, and he will give you another Advocate, to be with you forever.
- 17 This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.
- 18 “I will not leave you orphaned; I am coming to you.
- 19 In a little while the world will no longer see me, but you will see me; because I live, you also will live.
- 20 On that day you will know that I am in my Father, and you in me, and I in you.
- 21 They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”
- 25 “I have said these things to you while I am still with you.
- 26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.
- 27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

**John 15:12-17, 26-27**

- 12 “This is my commandment, that you love one another as I have loved you.
- 13 No one has greater love than this, to lay down one’s life for one’s friends.
- 14 You are my friends if you do what I command you.
- 15 I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.
- 16 You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.
- 17 I am giving you these commands so that you may love one another.
- 26 “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.
- 27 You also are to testify because you have been with me from the beginning.

### **John 16:7-15**

7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you.

8 And when he comes, he will prove the world wrong about sin and righteousness and judgment:

9 about sin, because they do not believe in me;

10 about righteousness, because I am going to the Father and you will see me no longer;

11 about judgment, because the ruler of this world has been condemned.

12 “I still have many things to say to you, but you cannot bear them now.

13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

14 He will glorify me, because he will take what is mine and declare it to you.

15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

### **John 17:1-26**

1 After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you,

2 since you have given him authority over all people, to give eternal life to all whom you have given him.

3 And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent.

4 I glorified you on earth by finishing the work that you gave me to do.

5 So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

6 “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word.

7 Now they know that everything you have given me is from you;

8 for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

9 I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.

10 All mine are yours, and yours are mine; and I have been glorified in them.

11 And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

12 While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

13 But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

14 I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world.

15 I am not asking you to take them out of the world, but I ask you to protect them from the evil one.

16 They do not belong to the world, just as I do not belong to the world.

17 Sanctify them in the truth; your word is truth.

18 As you have sent me into the world, so I have sent them into the world.

- 19 And for their sakes I sanctify myself, so that they also may be sanctified in truth.
- 20 “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word,
- 21 that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.
- 22 The glory that you have given me I have given them, so that they may be one, as we are one,
- 23 I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.
- 24 Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.
- 25 “Righteous Father, the world does not know you, but I know you; and these know that you have sent me.
- 26 I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

### Introduction

Dr. Gench indicates that John 13-17 provides an intimate conversation between Jesus and his disciples around the loss of the one who had become the center of the of their life together. Gench suggests that John uses this section of the Gospel to address the first major crisis for the early church—the departure of Jesus.

### The Paraclete

Gench points out that there are three major topics addressed in this section of John’s Gospel. The first is the concept of the Paraclete, derived from the Greek word *parakletos* which literally means “*called alongside.*” While John describes a variety of roles for the Paraclete, central is that of teacher. “*The teaching role is to pass on the tradition of what Jesus said and did without corruption, yet also to reveal the mind of Christ in new situations*” (p. 104). Gench goes on to point out that the Paraclete is not a private possession of individuals, but a gift to the whole community of faith. “*Thus, it is important for believers to stay together in the midst of disagreement as they pursue discernment, because they need each other to discern what God in Christ, through the Spirit, is calling them to be and do*” (p. 104).

**Question #1: Consider a time when you have been a part of a church group facing a disagreement. How did you benefit by hearing from those who held a different viewpoint?**

### A New Commandment

The second major theme in this section of the Gospel of John focuses on an ethical injunction for members of the community of faith to love one another. Gench points out that the new commandment to love one another is *new* in that it is modeled on the love Jesus Christ shows to us; it is a love that can be commanded because it is an action and not a feeling; and it is a command to love other within the community rather than out in the world because the focus is on the power of Christ’s love to form true community within the church. Gench notes that loving one another within the church may prove significantly more difficult than loving those outside the community of faith. “*You do not have to listen*

*very long to the nature of the rhetoric engulfing many denominations at present to realize that loving one another may indeed be the very hardest thing that Jesus requires of us” (p. 108).*

**Question #2: Why do you think it is so hard to love those within the church with whom you disagree passionately? In light of Jesus’ “new commandment,” what do you think Jesus expects of us in such circumstances?**

### A Prayer for Unity

In the 17<sup>th</sup> chapter of the Gospel of John, Jesus prays for his disciples including us! The prayer of Jesus indicates an awareness that, as disciples of Jesus, we find ourselves in the world but are not of the world. Living within this tension, Jesus’ prayer is that the unity of the community of faith might serve as a witness to the power of the gospel. Gench points out that Jesus prayer for unity is not that we become clones of one another. “...As we listen to Jesus’ prayer, we are reminded that the quality of our life together—our ability to make visible the unique relationship that exists by God’s grace among us—is our most convincing testimony to the truth and power of the gospel we proclaim” (p. 111). When we who are so much like the rest of the world in our diversity demonstrate to the world a unity that transcends our differences, we become the incarnation of the gospel and thus glorify God.

**Question #3: Imagine that a stranger visits the church in which you participate. What might the stranger experience that is the incarnation of the gospel of Jesus and glorifies God?**

**Courtney Kyle Joachim**  
**Statement of Faith**

I believe that the entire universe and everything in it was created to be good by the one and only God. This God is Triune, existing eternally in three distinct persons—God the Father, God the Son, and God the Holy Spirit—while retaining the substance of a single God. God rules over His creation and sustains it by His grace and omnipotence, though as a holy God, He is altogether different and separate from anything created.

I believe that God created humankind uniquely in His image, and that He created them to glorify and obey Him, which is their ultimate fulfillment and joy. In His great love and grace, God gave humans free will, the choice to glorify and obey Him or not. In the first and greatest tragedy, they chose self-glorification and disobedience instead. As a result sin was introduced into the world: both the sinful, rebellious nature of humankind and the capacity for sinful, rebellious actions. Since God is perfectly righteous and just, He is unwilling and indeed unable to let sin go unpunished. So complete and pervasive is the sinfulness of humanity, that eternal separation from God in hell is the only possible judgment.

The righteousness of God is matched only by His love. In order to save His beloved humankind from the consequences of their sin, from the very beginning of their fall He began the great work of redemption. Through the Law and the prophets, God continually called His chosen people to repentance and obedience, yet the work of redemption was only fully realized when the Word of God, the second person of the Trinity, took on flesh as Jesus of Nazareth. Being fully human while remaining fully God, Jesus instructed His followers in obedience to God, called them to holy living, and exhorted them to love God and all their fellow humans more than themselves. Though He was perfectly sinless, Jesus was executed by political and religious authorities under false charges. In His great mercy and love, God deemed it acceptable to view the death of Jesus as complete atonement for the sins of all who are led by the Holy Spirit to put their faith in Jesus, thus redeeming them from judgment. God also raised Jesus from the dead, conquering death and guaranteeing eternal life for all who believe in Him. God extends this offer of redemption to us by His grace alone; humans can not earn this opportunity. Likewise, humans take advantage of this opportunity for salvation solely by believing in the atoning death and resurrection of Jesus; it is faith alone by which humans are saved.

All believers belong to God and are members of His one Church, of which Jesus Christ is the head. Having been elected for salvation, members of God's Church are also elected for His service, and are given two primary responsibilities. The first is to devote themselves to worship and reverence of God, including hearing and proclaiming His Word and participating in the sacraments. The second is obedience to God, including striving for justice and peace in society and the repression of tyranny, faithful stewardship of the gifts of creation, living individual and corporate lives that reflect the teaching of Jesus, and pursuing order in the Church, all while eagerly anticipating the return of Jesus Christ and the actualization of His Kingdom on earth.

In everything, believers are informed and guided solely by God's Word as revealed in the Holy Scriptures, which make sufficiently known the hopeless plight of humans and their need for God, the salvation and life offered through Jesus' death and resurrection, and the faithful response which God desires from them. By His Holy Spirit, God illumines the minds of humans to the meaning of Scripture, leads them in proper life application of His Word, and sanctifies them. Through participation in baptism and the Lord's Supper, believers are identified as belonging to God and bind themselves to the whole family of God. In prayer, believers have direct communication with God through Jesus Christ, by which they worship Him, confess their sins, offer thanksgiving, and present requests to God.

Nominating Committee  
July 13, 2010

**Resignation:**

Rev. Larry Myers – JBM Committee, Class of 2010

**For Action:**

Rev. Cindy Carlisle, JBM Committee, Class of 2012

COMMITTEE ON MINISTRY  
EASTMINSTER PRESBYTERY

From June Committee Night:

**Action Items:**

- 1) **Recommends** that Presbytery approves the covenant between Rev. Bob Offerdahl and the Coitsville Church to be extended for a period of one year at the following terms: \$75 per Sunday, \$35 to moderate session with mileage reimbursement at \$.50-1/2 per mile, 4 Sundays vacation, and two for continuing education (any of those can be used for Dakota Presbytery Mission trips).
- 2) **Recommends** that Presbytery approve Minimum Terms of Call for 2011. (See page 24). This represents a 1.5% increase in effective salary. This would increase the effective salary by \$560, the Medical Deductible from \$744 to \$755 for a family or \$372 to \$378 for a single person. Pension dues would go up from \$11,718 to \$11,893.77. The total cost to a church per year for these new minimums is between \$735 and \$740 depending on the Medical Deductible (whether household or single). Congregations are encouraged to consider the same increase for pastors above the minimum. There is a process for asking for an exception to the minimum terms. This may be obtained by contacting the COM Moderator.

**For Information:**

1. Triennial Dialogues have been completed with Goodyear Heights Presbyterian Church and Rev. Christy Ramsey and Coitsville Presbyterian Church.
2. Six Month Dialogues after the installation of pastor have been completed with Kent Presbyterian Church and Rev. Aaron Meadows, Christ Church Presbyterian and Rev. Ben Graves and Salem First Presbyterian Church and Rev. Meta Cramer.
3. The Church Information Forms were approved for Pleasant Grove Presbyterian Church and North Benton Presbyterian Church.
4. Mission Visioning Studies are taking place at First Presbyterian Church, Mineral Ridge, Barberton Presbyterian Church and Ellsworth Presbyterian Church.

***Proposed Minimum Terms of Call - 2011***  
**Eastminster Presbytery**

1a.) **Salary and Housing: With Manse Provided**

- Cash Salary (including deferred 403 (b) income)
- Manse Value (at least 30% of the Effective Salary)
- All Utilities (except personal long distance telephone calls)
- Equity Allowance

**Total Effective Salary**

**Must equal \$37,760**

*(1.5% increase from 2010 which was \$37,200)*

Note:

Utility payments may or may not be included in the Effective Salary for the Board of Pensions when providing a manse. Other items included in Effective Salary when provided are: SECA Allowance when over 50% and certain unvouchered allowances paid directly to the Minister.

1b.) **Salary and Housing: With Housing Allowance**

- Cash Salary (including deferred 403 (b) income)
- Housing Allowance (includes utilities)
- (IRS will not question up to 40% of Effective Salary)

**Total Effective Salary**

**Must equal \$37,760**

*(1.5% increased from 2010 which was \$37,200)*

2.) **Medical Deductible**

*(2% of line 1 per household; 1% if single)*

**Minimum of \$755.00 or \$378.00**

3.) **Board of Pension Dues** (31.5% of line 1; same as 2007 - 2010)

*(Includes pension, major medical, disability, and death benefits)*

**Minimum of \$11,893.77**

4.) **90 Days Disability Support** (At same level as Board of Pensions)

5.) **Auto/Travel Reimbursement** (By voucher; not monthly stipend)

**\$3,250**

6.) **Continuing Education Reimbursement** (By voucher, accumulative to 3 years)

**\$ 800**

7.) **Library (Book) Reimbursement** (By voucher)

**\$ 400**

NOTE: The minimum reimbursement for Auto/Travel, Library, and Continuing Education combined is \$4450. A different distribution may be negotiated with the church.

8.) **Two Weeks for Continuing Education** (Accumulative to 6 weeks)

9.) **One Month Vacation**

10.) **Payment of Moving Costs**

**Other Suggested inclusions in a Call:**

- (1.) A Social Security Allowance (Reportable income by pastor to IRS)
- (2.) Additional Medical supplement to defray the 20% copayment beyond the 2% or 1% deductible (see above)
- (3.) Two well-placed (in the annual calendar) family weekends--pastor with the family, out of the pulpit.
- (4.) Professional Expense Reimbursement (could cover business meals, entertaining congregation, and other expenses).
- (5.) Tax Sheltered Annuity, or home equity, for pastors residing in a manse, to provide equity for future housing costs.
- (6.) Sabbatical leave

## *News & Notes:*

### ***Prayer concerns:***

We ask for prayers of comfort for the Rev. Bob Offerdahl and his family upon the death of his mother, Eleanor Offerdahl, following a serious stroke. Bob has asked for special prayers for his father, Merle Offerdahl, who is 91-yrs.-old.

Prayers are requested for the 42 youth and adults traveling to Perdue University in Indiana for the Presbyterian Youth Triennium on July 20-24. We will be commissioning them during the worship service of the July Presbytery meeting.

We are saddened to share with you that **Arlene McCowin**, Eastminster Presbytery's Financial and Clerical Assistant since March, 2007, has resigned due to chronic pain related to disc problems in her neck. We have been blessed by Arlene's fine work, high commitment, and gentle spirit. We hope to provide you with an opportunity in the near future to thank Arlene.

The Personnel Committee is in the process of searching for a new ***Financial & Clerical Assistant***. The position is for 20 hours, 4-days a week. Those interested are encouraged to send their resumes to A. Jackson, Box 316, Mineral Ridge, OH 44440.

The Presbytery Coordinating Council wants to alert everyone that we are now posting the Draft minutes of the last presbytery meeting on line. We have found that while not everybody that will be approving the minutes at the presbytery meeting would have seen them in the Committee night packet.

The Presbytery Meeting Coordinating Council has planned to set time aside at the September, November and January presbytery meetings for discussion on the upcoming GA proposed amendments to the Constitution of the Presbyterian Church. They are suggesting that you might consider sending the same commissioner to all of these three meetings as would be coming to the March meeting where these are voted on in order to be better informed for the vote on the amendments.

We are again taking orders for the ***2011 Mission Yearbook of Prayer and Study***. The deadline to order will be August 12, 2010. The order form can be found in the packet on page 27.

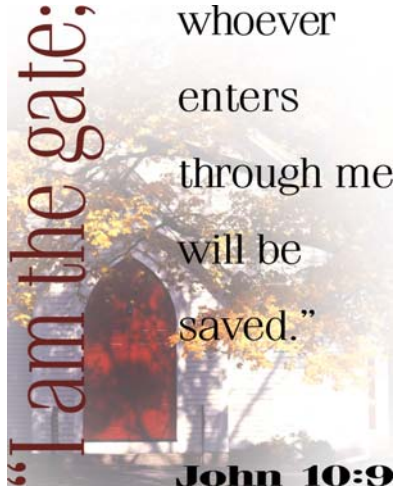
**The 2010 Northeast Wee Kirk Small Church Conference** will take place on October 11-13, 2010 at the Laurelville Mennonite Church Center in Mt. Pleasant, PA. Registration is \$75 for husband and wife for churches up to 125 members and \$50 for singles; \$100 for husband and wife for church with 126-200 members and \$75 for singles; and \$250 for all others. More information can be found at [www.pfrenewal.org](http://www.pfrenewal.org)

**The Northeast Region of the Administrative Personnel Association of Presbyterian Church (U.S.A.)** invites you to join them in Pittsburgh as they host the 2010 National Conference. You do not need to be a member of APA to attend this conference. Classes include: Biblical Interpretation, Church History, Board of Pensions, Polity, Public Speaking, Stress Management

The APCE (Association of Presbyterian Church Educators) will hold its annual conference on February 2-5, 2011 at Albuquerque, New Mexico. This conference, with over 1,000 participants from all over the United States and Canada, has gained a reputation as an excellent continuing education event for pastors, educators, youth leaders, and volunteers serving in educational ministries. This year's conference offers a variety of pre-conference options and excellent workshops.

### ***Montreat Conference Center for 2011***

Jan 2-5	College Conference
Feb 18-20	Ski Weekend for Youth
Apr 1-3	Marriage Enrichment Retreat
Apr 28-May 1	Spring Spiritual Formation Retreat
May 2-7	Annual Recreation Workshop
May 8-13	Solo Pastor to Multi Staff Pastor Conference
May 8-13	Hope In Conflict
May 20-24	Interim Executive Training
May 29-Jun 1	Montreat's Signature Conference
June 19-25	Worship & Music I
June 26-Jul 2	Worship & Music II
July 2-5	Christian Life
July 5-9	Adaptive Leadership Seminar
July 5-9	Christian Education Certification Course
Oct 2-7	Arts & Sabbath
Oct 23-27	Montreat Institute for Church Leadership
Oct 27-30	Fall Spiritual Formation Retreat



## EASTMINSTER EVANGEL

### Book Studies in your Congregation???

- Write a review
- Which Group, e.g Youth, Women's
- How used, time period, special emphasis
- Recommendations to other Congregations



Individuals may also submit an article based on a book they have personally enjoyed, and recommend to others.

All forms of literature, poetry, travel, novels, religious, reference, historical, etc. are acceptable.

Articles of 200 words or less can be submitted to: [trellajhn@aol.com](mailto:trellajhn@aol.com). Thank you for sending us your articles by August 19, 2010 to share with other members of Eastminster.



Now Ordering

# 2011 Mission Yearbook

The *Mission Yearbook for Prayer & Study* is a daily devotional with 365 inspiring mission stories that come from next door and all across the globe. It inspires thousands of Presbyterians daily as they uphold the mission of the Presbyterian Church (U.S.A.) in intercessory prayer.

The stories for the *2011 Mission Yearbook* were collected around General Assembly Mission theme "Grow Christ's Church Deep and Wide" based on Matt. 28: 18-20 and Mark 9: 35. Each yearbook page bears witness to the abundant possibilities of the church because of the leadership of Christ.

Start 2011 off right and order your copy today. Become a partner in mission and celebrate what God is doing!

***Order Form for 2011 Mission Yearbook for Prayer and Study***

Name of Church \_\_\_\_\_ Quantity of books: \_\_\_\_\_

Name of person completing this form: \_\_\_\_\_ Phone: \_\_\_\_\_

Price per book \$8.65 Check made out to Eastminster Presbytery is enclosed for \$\_\_\_\_\_

**DEADLINE FOR ORDERING IS: August 12, 2010**

Please complete this order form and return **with** payment to Eastminster Presbytery Office  
P.O. 316  
Mineral Ridge, OH 44440

**Per Capita Payup Through June 2010**

<b>CHURCH NAME</b>	<b>2010 Total Per Capita Due</b>	<b>Total Paid to Date</b>	<b>Balance Due</b>	<b>Percent Payup</b>
AKRON ALLENSIDE	\$1,624.00	\$900.00	\$724.00	55.42%
AKRON FIRESTONE	\$5,264.00		\$5,264.00	0.00%
AKRON FIRST	\$5,964.00		\$5,964.00	0.00%
AKRON GOODYEAR HTS	\$5,740.00	\$3,000.00	\$2,740.00	52.26%
AKRON NEW COVENANT	\$1,596.00	\$1,596.00	\$0.00	100.00%
AKRON NORTH SPRINGFIELD	\$3,024.00	\$1,008.00	\$2,016.00	33.33%
AKRON OAK HILL	\$11,088.00	\$2,999.00	\$8,089.00	27.05%
AKRON UNIVERSITY	\$1,736.00		\$1,736.00	0.00%
AKRON WESTMINSTER	\$16,548.00	\$8,274.50	\$8,273.50	50.00%
BARBERTON FIRST	\$6,916.00	\$3,458.04	\$3,457.96	50.00%
CANFIELD FIRST	\$12,124.00	\$3,600.00	\$8,524.00	29.69%
COLUMBIANA FIRST	\$5,852.00	\$2,046.00	\$3,806.00	34.96%
CUY. NORTHMINSTER	\$4,872.00	\$2,436.00	\$2,436.00	50.00%
CUY - UNITED	\$8,316.00	\$8,316.00	\$0.00	100.00%
EAST PALESTINE	\$5,012.00	\$1,253.00	\$3,759.00	25.00%
ELLSWORTH	\$2,296.00	\$1,525.00	\$771.00	66.42%
GIRARD	\$1,708.00	\$1,054.00	\$654.00	61.71%
HUBBARD	\$6,804.00	\$3,432.00	\$3,372.00	50.44%
HUDSON PCUSA	\$1,764.00	\$1,146.00	\$618.00	64.97%
KENT	\$5,796.00	\$2,318.40	\$3,477.60	40.00%
KINSMAN	\$3,752.00	\$1,504.00	\$2,248.00	40.09%
LAKE MILTON	\$784.00	\$784.00	\$0.00	100.00%
LISBON	\$7,560.00	\$7,560.00	\$0.00	100.00%
MINERAL RIDGE	\$4,760.00	\$4,760.00	\$0.00	100.00%
NEW WATERFORD	\$1,624.00	\$593.00	\$1,031.00	36.51%
NILES FIRST	\$3,724.00	\$1,551.65	\$2,172.35	41.67%
NILES SOUTH SIDE	\$812.00	\$812.00	\$0.00	100.00%
NORTH BENTON	\$4,844.00		\$4,844.00	0.00%
NORTH JACKSON	\$728.00	\$588.00	\$140.00	80.77%
N. LIMA-COMMON GROUND	\$1,820.00	\$1,820.00	\$0.00	100.00%
PETERSBURG	\$3,080.00		\$3,080.00	0.00%
POLAND	\$25,256.00	\$12,109.98	\$13,146.02	47.95%
POLAND/HERITAGE	\$7,896.00		\$7,896.00	0.00%
ROGERS CLARKSON	\$812.00	\$812.00	\$0.00	100.00%
SALEM CONCORD	\$1,232.00	\$1,232.00	\$0.00	100.00%
SALEM FIRST	\$13,328.00	\$6,664.00	\$6,664.00	50.00%
SEBRING	\$6,244.00	\$6,244.00	\$0.00	100.00%
VIENNA	\$2,044.00	\$2,044.00	\$0.00	100.00%
WARREN CALVARY	\$2,380.00	\$2,380.00	\$0.00	100.00%
WARREN CHAMPION	\$9,464.00	\$2,571.00	\$6,893.00	27.17%
WARREN COVENANT	\$1,344.00	\$336.00	\$1,008.00	25.00%
WARREN FIRST	\$9,296.00	\$6,648.00	\$2,648.00	71.51%
YO. BUTLER MEMORIAL	\$700.00	\$320.37	\$379.63	45.77%
YO. CHRIST	\$4,200.00	\$1,680.00	\$2,520.00	40.00%
YO. COITSVILLE	\$1,512.00		\$1,512.00	0.00%
YO. FIRST	\$5,824.00	\$5,824.00	\$0.00	100.00%
YO. GIBSON HEIGHTS	\$1,680.00	\$280.00	\$1,400.00	16.67%
YO. HUNGARIAN	\$2,968.00	\$756.00	\$2,212.00	25.47%
YO. JOHN KNOX	\$2,800.00	\$2,800.00	\$0.00	100.00%
YO. LIBERTY	\$1,428.00	\$377.00	\$1,051.00	26.40%
YO. PLEASANT GROVE	\$6,748.00		\$6,748.00	0.00%
YO. WESTMINSTER	\$12,516.00	\$6,258.00	\$6,258.00	50.00%
YO. WICKLIFFE	\$3,752.00	\$938.00	\$2,814.00	25.00%
<b>TOTAL</b>	<b>\$270,956.00</b>	<b>\$128,608.94</b>	<b>\$142,347.06</b>	<b>47.46%</b>

### Mission Payup Through June 2010

CHURCH NAME	2010 General Mission	2010 Payup	Balance	Percent Payup
	<b>PLEDGE</b>			
AKRON/ALLENSIDE	\$200.00	\$60.00	\$140.00	30.00%
AK./FIRESTONE PARK	\$2,000.00		\$2,000.00	0.00%
AKRON/FIRST	\$15,000.00	\$5,000.00	\$10,000.00	33.33%
AK./GOODYEAR HTS	\$10,000.00	\$2,000.00	\$8,000.00	20.00%
AK./NEW COVENANT	\$0.00	\$250.00	-\$250.00	
AK/NORTH	\$3,000.00	\$1,250.00	\$1,750.00	41.67%
AKRON/OAK HILL	\$11,500.00	\$4,500.00	\$7,000.00	39.13%
AK./UNIVERSITY	\$0.00		\$0.00	
AKRON/WESTMINSTER	\$15,760.00	\$10,330.00	\$5,430.00	65.55%
BARBERTON FIRST	\$9,600.00	\$4,900.02	\$4,699.98	51.04%
CANFIELD FIRST	\$13,650.00	\$11,650.00	\$2,000.00	85.35%
COLUMBIANA FIRST	\$1,000.00	\$1,000.00	\$0.00	100.00%
CUY. /NORTHMINSTER	\$2,000.00	\$1,000.00	\$1,000.00	50.00%
CUY. FALLS/UNITED	\$16,500.00	\$8,260.00	\$8,240.00	50.06%
EAST PALESTINE	\$1,200.00	\$600.00	\$600.00	50.00%
ELLSWORTH	\$3,000.00	\$1,250.00	\$1,750.00	41.67%
GIRARD	\$3,670.00	\$1,834.98	\$1,835.02	50.00%
HUBBARD	\$1,000.00	\$510.00	\$490.00	51.00%
HUDSON PCUSA	\$5,850.00		\$5,850.00	0.00%
KENT	\$8,000.00	\$2,667.70	\$5,332.30	33.35%
KINSMAN	\$7,500.00		\$7,500.00	0.00%
LAKE MILTON	\$1,400.00	\$350.00	\$1,050.00	25.00%
LISBON	\$10,000.00	\$2,500.00	\$7,500.00	25.00%
MINERAL RIDGE	\$9,000.00	\$4,500.00	\$4,500.00	50.00%
NEW WATERFORD	\$500.00	\$240.00	\$260.00	48.00%
NILES FIRST	\$5,200.00	\$1,299.99	\$3,900.01	25.00%
NILES SOUTH SIDE	\$780.00	\$390.00	\$390.00	50.00%
NORTH BENTON	\$0.00		\$0.00	
NORTH JACKSON	\$0.00	\$500.00	-\$500.00	
NORTH LIMA/CGCC	\$500.00	\$500.00	\$0.00	100.00%
PETERSBURG	\$3,435.00		\$3,435.00	0.00%
POLAND	\$19,350.00	\$9,675.06	\$9,674.94	50.00%
POLAND/HERITAGE	\$5,000.00	\$4,000.00	\$1,000.00	80.00%
ROGERS/CLARKSON	\$600.00		\$600.00	0.00%
SALEM/CONCORD	\$1,000.00	\$250.00	\$750.00	25.00%
SALEM FIRST	\$18,000.00	\$7,500.00	\$10,500.00	41.67%
SEBRING	\$6,000.00	\$2,500.00	\$3,500.00	41.67%
VIENNA	\$3,550.00	\$887.50	\$2,662.50	25.00%
WARREN/CALVARY	\$250.00	\$250.00	\$0.00	100.00%
WARREN/CHAMPION	\$7,350.00	\$1,321.50	\$6,028.50	17.98%
WARREN/COVENANT	\$200.00	\$200.00	\$0.00	100.00%
WARREN FIRST	\$1,000.00		\$1,000.00	0.00%
BUTLER MEMORIAL	\$750.00	\$236.37	\$513.63	31.52%
CHRIST	\$1,000.00	\$400.00	\$600.00	40.00%
COITSVILLE	\$0.00		\$0.00	
YOUNGSTOWN FIRST	\$16,200.00	\$8,100.00	\$8,100.00	50.00%
GIBSON HEIGHTS	\$0.00		\$0.00	
HUNGARIAN	\$0.00		\$0.00	
JOHN KNOX	\$3,500.00	\$875.00	\$2,625.00	25.00%
LIBERTY	\$800.00	\$581.30	\$218.70	72.66%
PLEASANT GROVE	\$3,300.00		\$3,300.00	0.00%
WESTMINSTER YO	\$11,500.00	\$5,100.00	\$6,400.00	44.35%
WICKLIFFE	\$2,266.00	\$566.50	\$1,699.50	25.00%
<b>TOTAL</b>	<b>\$262,861.00</b>	<b>\$109,785.92</b>	<b>\$153,075.08</b>	<b>41.77%</b>

## *NEWS FROM THE SYNOD OF THE COVENANT.....*



The Synod of the Covenant is pleased to announce it's latest ministry support tool. Starting July 1, 2010 any project, program, charity, ministry and/or organization that is associated with a [Presbytery within the Synod](#) of the Covenant can register at the Covenant Mission Exchange, [www.covenantmissionexchange.org](http://www.covenantmissionexchange.org).

Covenant Mission Exchange is a website that connects donors with missions based on interests and giving needs (time, money, items). Learn more and view our video by visiting our [About Us web page](#).

Registration is simple.

Go to [www.covenantmissionexchange.org/register](http://www.covenantmissionexchange.org/register) and complete the required information. The Synod will contact your home presbytery to seek acknowledgement of your mission. Once acknowledgement is received your mission profile page will be available for donors to view. September 1 is the date the exchange will officially start receiving donations to the missions listed at the site. This should give your presbytery enough time to acknowledge your mission.

Join the CMX email list to receive official notifications from the exchange. Information will include updates on registered missions, donation information and suggestions on promoting your mission! [Click here to sign up!](#) If you have questions about the exchange, contact Jane McGookey [jane@synodofthecovenant.org](mailto:jane@synodofthecovenant.org).



***EASTMINSTER PRESBYTERY***

Synod of the Covenant-Presbyterian Church (U.S.A.)

P.O. Box 316

Mineral Ridge, OH 44440

Telephone: (330) 505-2167

Fax: (330) 505-1545

DAN K. SCHOMER  
*General Presbyter*  
*[danschomer@faithfulness.com](mailto:danschomer@faithfulness.com)*

DALE R. RILEY  
Stated Clerk  
*[clerk@kentpres.org](mailto:clerk@kentpres.org)*

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In Eastminster Presbytery, churches are most hospitable to hosting presbytery -- both the larger meeting and the committee night. When this involves a meal, it is most important that presbyters are responsible in three major areas so that appreciation for the host church is shown.

1) One major area is reserving for a meal by the requested deadline and accepting responsibility for payment whether present or not.

2) A second area is making sure that payment is made at the presbytery meeting as the minister or elder registers.

3) The third and -- very significant point -- is remembering that, in the future, churches will not be able to provide dinner if a reservation has not been made.

Accurate counts for planning purposes and payment for food supplied are critical in continuing the good relationships and willingness to host among the presbytery's churches.

Presbytery Meeting Coordinating Council

*Adopted 6/24/2010*